

CITY OF BRIGHTON
CITY COUNCIL MEETING
CITY HALL
July 21, 2011

Regular Blue Sky - 7:00 pm: Review of Agenda Items for this evening's meeting

REGULAR SESSION - 7:30 P.M.

1. Call to order
2. Pledge of Allegiance
3. Roll Call
4. Approval of [minutes: Regular Meeting](#) and Closed Session of [July 7, 2011](#)
5. Call to the Public
6. Mayor's Reading of Citizen Inquiries received since the last City Council Meeting
7. City Manager's Response to Citizen Inquiries to City Council received at this City Council Meeting or prior meetings
8. Consider approval of the Agenda

Consent Agenda

9. Consider approval of a [biennial City service survey instrument for the 2011 survey](#)
10. Consider approval of a [civic event application for a Breast Cancer Fundraiser Walk](#)
11. Consider approval of a staff recommended Janitorial Services contract award as a result of a recent competitive request for proposals process

Policy Development & Customer Communications' action item

12. Receive report from the City Council Veterans Memorial Subcommittee and a related conceptual plan presentation
13. Consider approval of an intergovernmental proposal letter regarding the City's wastewater treatment utility system

Other Business

14. Information for City Customers
15. Receive updates from Council Member Liaisons to other Boards and Commissions
16. Call to the Public
17. Conduct closed session at the request of the City Labor Attorney to receive an update regarding pending collective bargaining labor negotiations
18. Consider possible motions or actions as may be recommended by the City Labor Attorney regarding pending collective bargaining negotiations
19. Conduct closed session at the request of the City Attorney regarding an attorney-client privilege opinion letter
20. Conduct closed session at the request of the City Attorney regarding an attorney-client privilege opinion letter
21. Adjournment

MINUTES OF THE MEETING OF THE CITY COUNCIL OF BRIGHTON
HELD ON JULY 7, 2011 AT THE BRIGHTON CITY HALL
200 N. 1ST STREET, BRIGHTON, MICHIGAN

BLUE SKY SESSION

The Council conducted a Blue Sky Session at 7:00 p.m. Present were Mayor Bandkau, Councilmembers Schillinger, Muzzin, Bohn, Roblee, Cooper and Pipoly. The Council reviewed the agenda items.

REGULAR SESSION

Mayor Bandkau called the regular meeting to order at 7:32 p.m. Following the Pledge of Allegiance, the roll was called, there being present were Mayor Bandkau, Councilmembers Schillinger, Bohn, Muzzin, Roblee, Cooper and Pipoly. Also in attendance were Attorney Brad Maynes, Engineer Gary Markstrom and Staff members Dana Foster, Diana Lowe, Jennifer Burke, Amy Cyphert, Matt Schindewolf, Tom Wightman, Kelly LaLonde, Matt Modrack and an audience of 4. Press and Media included Jim Totten from the Livingston County Press Argus, Tom Tolen from WHMI and Jacob Kanclerz from the Patch.

MINUTES APPROVAL

It was moved by Councilmember Roblee, seconded by Muzzin to approve the Regular Meeting minutes of June 16, 2011 as presented. Motion passed 7-0.

It was moved by Councilmember Muzzin, seconded by Cooper to approve the Closed Session minutes of June 16, 2011 as presented. Motion passed 7-0.

CALL TO THE PUBLIC

Mayor Bandkau gave a Call to the Public at 7:34p.m. The following comments were heard:

Mary Holliday stated she had a garage sale in the Oakridge area over the weekend and City workers arbitrarily took all of the garage sale signs down Friday and that many signs of other certain events are left alone. She stated the entrance to the Oakridge subdivision is in need of maintenance, the Millpond area needs clean up and the City cable messages are outdated.

Hearing no further comment, the Call to the Public was closed at 7:38 p.m.

CITIZEN INQUIRIES

None.

AGENDA APPROVAL

It was moved by Councilmember Cooper, seconded by Bohn to approve the Consent Agenda amended. Delete Item #11, Biennial City Service Survey. Move to Consent Agenda from Action Agenda item #17, City Manager Budget Amendment. A roll call vote was taken. Yes: Schillinger, Cooper, Bohn, Bandkau, Muzzin, Roblee, Pipoly. No: none. Motion passed 7-0. The following items were approved:

1. Approved Resolution 11-15, updated Year-end Budget Amendments for Fiscal-Year 2010-2011.
2. Approved Resolution 11-16, Liquor license transfer for the Pi's Asian Cuisine restaurant.
3. Approved a budget amendment for the Fiscal Year 11-12 City Manager's office activity budget for training funding.

CITY MANAGER PRESENTATION

Mayor Bandkau presented an engraved clock to Dana Foster for his 20 years of service as City Manager for the City of Brighton.

Dana Foster stated that he had always tried over the years to credit the City Council and the policies carried out by Staff and he looks ahead at what we need to do next and what can we do better. He expressed his appreciation to City Council. He thanked the Mayor and Council and Staff for what is accomplished here every day and he is proud to serve the City of Brighton.

Councilmember Muzzin stated that Dana is his hardest judge and he surrounds himself with great Department Heads and Staff. He also stated the clock was paid for by City Councilmembers and not from the City budget.

AGENDA APPROVAL CONTINUED

It was moved by Councilmember Cooper, seconded by Pipoly to approve the Action Agenda as amended. Delete item #14, SELCRA Bylaws, item #16, Wastewater intergovernmental proposal, #21, Pending Collective Bargaining Closed Session and item #22, Collective Bargaining Negotiations action. Add item #23a, Attorney-Client privilege action. Move from Action Agenda to Consent Agenda item #17, City Manager Budget Amendment. Motion passed 7-0.

MEDICAL MARIHUANA ORDINANCE PUBLIC HEARING AND SECOND READING

Assistant City Attorney, Brad Maynes, stated the proposed Medical Marihuana Ordinance is recommended by the Planning Commission, City Staff and the City Attorney. The ordinance permits primary caregivers as a home occupation, and defines and prohibits dispensaries and cooperatives.

Mayor Bandkau opened the Public Hearing for the Medical Marihuana Ordinance at 7:55 p.m.

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The following comments were heard:

Doug Orton, 5072 Timberline Lane, represents the 850 plus member of the Brighton Area Compassion Club. He stated they came together to teach people how the Medical Marihuana law should work and they are not a dispensary. When you start defining dispensaries and cooperatives, this is the first step towards discrimination. This is about patient safety and the need to have safe access to their medicine. He suggested tabling the matter, put the moratorium back on and waiting for the State to come back with further changes to the law.

Hearing no further comment, the Public Hearing was closed at 8:01 p.m.

After Council discussion, it was moved by Councilmember Schillinger, seconded by Cooper to approve second reading and adoption of Ordinance 555, proposed amendments to Chapter 98, Article 1, Section 98-3, Home Occupation, Marihuana, Marihuana Dispensary, Marihuana Collective of Cooperative and Medical Use of Marihuana. A roll call vote was taken. Yes: Schillinger, Muzzin, Roblee, Pipoly, Cooper. No: Bohn, Bandkau. Motion passed 5-2.

DDA NORTH STREET PARKING LOT SITE PLAN

Acting Community Development and Planning Director, Amy Cyphert briefed the Council on the DDA public parking lot redevelopment at 114, 118 and 128 W. North Street site plan for a total of 25 new parking spaces.

DDA Executive Director, Matt Modrack stated streetscape improvements will be made in 2013, a \$104,000 grant has been secured from the MEDC and demolition of the three buildings will be done by the property owner.

It was moved by Muzzin, seconded by Roblee to approve site plan approval for the City of Brighton DDA Public Parking Lot at 114, 118 & 128 W. North Street as depicted on the site plan prepared by Lindhout Associates Architects, job #0845, sheet 02, last dated 2/22/11. The approval is subject to the following conditions:

1. That the Fire Department, City Engineers and DPS provide input and review the plans during the design build process.
2. Extension of the parking lot sidewalk to connect to the West Street sidewalk.

Motion passed 7-0.

CAPITAL IMPROVEMENTS FUNDING PRESENTATION

City Manager, Dana Foster gave a presentation regarding the proposed Capital Improvements Funding from the City Council Budget & Finance Subcommittee. He discussed the possibility of future bonding, the Capital Improvements Program Task Force recommendations on this project and the following slides: The Needs of Residential Curb & Gutter, Residential Street Reconstruction, Residential Street Paving, Sidewalk Repairs, Water, Sewer, Storm Drainage, Quality of Life & Public Facilities; The Numbers of Current Revenue Trends, Property Tax Revenue decline, 6-Year Financial Forecast, City's Cost Reduction Actions & Results, City Government Downsizing Facts, No Capital Improvements except Grant-Funded projects in Recent Years, Additional Budget Cuts; The Proposal of A Plan for Improvements, Residential Curb, Gutter, Sidewalk and Pavement, Proposed

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Residential Curb and Gutter, Citizens CIP Funding Advisory Task Force Recommendations of Bond, Special Assessment Districts and Grants, Possible Bond Issue for Voters to Consider, Better and Like it Should Be, We Can Do Better Than This, And What If, And Just Imagine This and a Special Thank You to his step-daughter, Claire McDonald, Budget and Finance Subcommittee, Kelly LaLonde, Gary Markstrom and CIP Advisory Task Force Members.

It was moved by Mayor Pro-Tem Bohn, seconded by Muzzin to go forward with a series of public information meetings on capital improvements. Motion passed 7-0.

CITY CUSTOMER INFORMATION

City Manager, Dana Foster stated Tetra Tech Engineers would be remaining in the City of Brighton.

Department of Public Services Director, Matt Schindewolf stated a sewer on Grand River is being repaired with a slip-line. He stated sometimes the jets on the street sweeper runs out of water, which causes dust to be stirred up.

Councilmember Cooper thanked Corrigan Oil and BP for the \$10,000 grant to SELCRA for scholarships and events. He gave a Planning Commission update.

Councilmember Roblee stated there are new sculptures downtown, the Americana Festival is this weekend and she attended a meeting yesterday regarding the condition of the Imagination Station. She asked for Council consensus for their approval of volunteers and donations to do the necessary repairs on the Imagination Station. There is also a proposal for a new Imagination Station with water features to be built and funded by volunteers.

City Attorney, Brad Maynes stated his office could address a question regarding of volunteers from Mayor Pro-Tem Bohn.

There was no opposition from Council to move forward on the Imagination Station repairs and new Imagination Station.

Mayor Bandkau attended the Joyce Rogers Post Office dedication and an update regarding the Veteran's Memorial will be coming soon. She gave condolences to Kathy Jones for the passing of her husband.

CALL TO THE PUBLIC

Mayor Bandkau gave a Call to the Public at 10:12 p.m.

Chip Baldwin, 320 N. 2nd Street, asked citizens with children or grandchildren to volunteer for the proposed Imagination Station.

Hearing no further comment, the Call to the Public was closed. 10: 14

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OPINION LETTER CLOSED SESSION

It was moved by Cooper, seconded by Muzzin to go into Closed Session to receive written attorney-client privilege opinion pursuant to MCL 15.268 (h). A roll call vote was taken. Yes: Schillinger, Cooper, Bohn, Bandkau, Muzzin, Roblee, Pipoly. No: none. Motion passed 7-0.

The Council convened into Closed Session at 10:18 p.m.

The Council reconvened the Regular meeting at 10:21 p.m.

MITSUBA MOTION OR ACTION

It was moved by Councilmember Muzzin, seconded by Bohn to accept the proposed offer from American Mitsuba. Motion passed 7-0.

ADJOURNMENT

It was moved by Councilmember Cooper, seconded by Roblee to adjourn the meeting at 10:22 p.m. Motion passed 7-0.

Diana Lowe, City Clerk

Ricci Bandkau, Mayor

POLICY REPORT
2011 BI-ANNUAL CITY SERVICE SURVEY
July 7, 2011

PREPARED BY:

REVIEWED BY:

Jennifer Burke, HR Director/Deputy City Clerk
Kelly LaLonde, Finance Director
Tom Wightman, Police Chief

Dana W. Foster
City Manager

ISSUE/STAFF RECOMMENDATION:

Staff is recommending that the City continue its bi-annual electronic online survey, with a paper survey available by request and to approve the online questionnaire as presented.

BACKGROUND:

In July 2009, City Council approved the electronic online survey. City staff would like to continue with the online survey, as it's more effective, more efficient and less expensive. Staff also believes this is concurrent with the City Council Adopted Goals.

Each taxpayer will be mailed a postcard announcing the survey with a unique Access Code provided on each card. When they access the survey online they will be prompted to input the Code. Once the Code has been entered into the database the database will no longer accept that specific code. This will prevent multiple entries from the same taxpayer. In addition to the above, we will place a notice online which indicates the survey can only be taken once. Taxpayers will be notified that the Access Code is for security purposes only, and will not be cross-referenced to identify the taxpayer.

The estimated cost of mailing the access code (with postage) is approximately \$1,400.00. If approved, Staff will mail the Access Codes by the end of July with advertisements on the website, cable channel and elsewhere, as well as notifications to the public that paper copies are available upon request. We anticipate receiving surveys into September with the results tabulated for presentation at the City Council Retreat.

BUDGET IMPACT:

Estimate cost is \$1,400.00

COUNCIL ACTION:

1. Motion to approve the survey questionnaire for posting on the City's Website.



- Our Government
- Services and Departments
- Business and Community
- Reference Desk
- Events Calendar

- [Overview](#)
- [Agendas & Minutes](#)
- [City Audit Report](#)
- [City Council Agenda Item Request](#)
- [City Council Feedback Form](#)
- [Code of Ordinances](#)
- [Contact Information](#)
- [Current Fiscal Year's City Budget Book](#)
- [FAQs](#)
- [Fee Schedule](#)
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- [Press Releases & Public Notices](#)
- [Search](#)
- [Site Map](#)
- [Site Use Policy](#)
- [Tax & Assessing Lookup](#)



2011 City of Brighton Services Survey

Thank you for taking the time to take the City of Brighton's 2011 City Services Survey. Please complete the survey below and click on submit at the bottom of the form.

2011 City of Brighton Services Survey

Survey Code

Please rank the IMPORTANCE of the following City Services, Programs and Activities

	Critical	Very Important	Important	Not Important	Unnecessary
Public Safety (Police)	<input type="radio"/>				
Streets and Storm Drainage	<input type="radio"/>				
Refuse Collection & Disposal	<input type="radio"/>				
Refuse Recycling Program	<input type="radio"/>				
Yard Waste / Leaf Collection Program	<input type="radio"/>				
Sidewalks	<input type="radio"/>				
Street Lighting	<input type="radio"/>				
Property Regulation (zoning, code enforcement & planning)	<input type="radio"/>				
The Appearance of Public Grounds and Facilities	<input type="radio"/>				
Civic and Special Events and Promotional Activities	<input type="radio"/>				
Water and Sanitary Sewer Services	<input type="radio"/>				

Please Rate the QUALITY of the following City Services, Programs and Activities

	Excellent	Very Good	Good	Fair	Poor
Public Safety (Police)	<input type="radio"/>				
The Condition of Streets and Storm Drainage	<input type="radio"/>				
Street Cleaning Program	<input type="radio"/>				
Snow Removal Services	<input type="radio"/>				
Traffic Flow Along Main Street	<input type="radio"/>				

Traffic Flow Along Grand River Avenue	<input type="radio"/>				
Traffic Flow Along Challis Road	<input type="radio"/>				
Refuse Collection & Disposal	<input type="radio"/>				
Refuse Recycling Program	<input type="radio"/>				
Yard Waste/Leaf Collection Program	<input type="radio"/>				
Sidewalks	<input type="radio"/>				
Street Lighting	<input type="radio"/>				
Property Regulation (zoning, code enforcement & planning)	<input type="radio"/>				
The Appearance of Public Grounds & Facilities	<input type="radio"/>				
Civic and Special Events and Promotional Activities	<input type="radio"/>				
Water and Sanitary Sewer Services	<input type="radio"/>				
The Ease of Walking in the City's Neighborhood Areas	<input type="radio"/>				
The Ease of Walking in the Downtown Area	<input type="radio"/>				
Usefulness of the City's Website	<input type="radio"/>				
Usefulness of the City's Cable Channel	<input type="radio"/>				
Level of Service Provided to You by City Staff	<input type="radio"/>				
Overall Satisfaction with the City's Services	<input type="radio"/>				

Please Rank the importance of the following Issues Currently Facing the City of Brighton (with 1 being the most important and 5 being the least important):

	Most Important	Very Important	Important	Somewhat Important	Least Important
Controlling Growth	<input type="radio"/>				
Encouraging Growth	<input type="radio"/>				
Controlling Traffic	<input type="radio"/>				
Crime/Resident Safety	<input type="radio"/>				
Managing its Budget	<input type="radio"/>				

Please indicate how well you believe the following words/statements describe the City of Brighton:

	Strongly Agree	Agree	Neither Agree or Disagree	Disagree	Strongly Disagree
Fast Growing	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Progressive	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

A Community with a Small Town Feel	<input type="radio"/>				
Friendly	<input type="radio"/>				
Congested	<input type="radio"/>				
A Place I would Recommend to Other People to Live	<input type="radio"/>				
Safe	<input type="radio"/>				
An Affluent Community	<input type="radio"/>				
A Comfortable Place to Live	<input type="radio"/>				
A Regional Service Center	<input type="radio"/>				
A Place I Enjoy Living In	<input type="radio"/>				
A Business Friendly Community	<input type="radio"/>				

Please answer the following questions:

Increased Same Decreased

Should uniformed police presence and visibility in the City of Brighton be:

Where do you get most of your information about City of Brighton policies, procedures, events, and services?

Newspaper City Cable Channel City Web Site Facebook

Residential Commercial Both

Are you the owner of a residential or commercial property in the City of Brighton?

Would you be willing to pay a special assessment district to help pay for infrastructure improvements (street pavement, water, sewer, sidewalks) if the improvements would directly benefit your residence and or business ?

Would you vote in favor of a continuation of the 1996 Street Improvements Millage that expires in 2012 to pay for a variety of infrastructure and community improvements If City voter approval of a continuation of the millage does Not result in a Net Property Tax Millage Rate Increase for city taxpayers ?

Do you feel safe walking and driving in the City of Brighton?

Do you feel safe at your home or business in the City of Brighton?

Do you participate in the City's solid waste reduction/recycling efforts?

Do you leave the City for work?

Do you subscribe to cable television?

Do you have Internet access at home?

IF Yes, do you follow the City of Brighton on

Facebook?

Would you accept emails notifications from the City of Brighton for Street Closures, Current Events, or Emergencies etc.?

Do you have children under the age of 18 living in your home?

Did you respond to the 2009 City Service Survey?

IF Yes, have seen an improvement in City service delivery and/or relations since that time?

Are you Male or Female? **Male** **Female**

Which of the following categories best describes your age?

18 - 29 30 - 39 40 - 49 50 - 61 62+

Please feel free to make additional comments regarding the City of Brighton's Services

Would you like a follow-up contact from the City Staff and/or City Council members? **Yes** **No**

If Yes, please provide the following information:

Name

Phone Number

Email Address

Contact From (Please make a selection if you want to be contacted)

Please provide a brief description of the issue you would like follow-up contact for:





2011 City of Brighton Services Survey

"Where quality is a way of life"

The City of Brighton is conducting its Bi-Annual City Services Survey. Please visit the City's website at <http://brightoncity.org/citysurvey> to complete the online survey.

Simply enter the access code provided on the front of the postcard to begin answering questions.*

If you do not have internet access or would like a copy of the survey mailed to you please call (810) 225-9255.

* The access code is used only to ensure that you are a Brighton City Taxpayer. No information will be collected based on this code.



2011 City of Brighton Services Survey

"Where quality is a way of life"

John and Mary Smith
222 Sample Street
Brighton, MI 48116

**POLICY REPORT NO. DPS –11-05
DEPARTMENT OF PUBLIC SERVICE**

Breast Cancer Walk Fundraiser Civic Event

Prepared by:

Reviewed by:

Matthew J. Schindewolf
Public Service Director

Dana W. Foster
City Manager

ISSUE: To consider the approval of the Breast Cancer Walk Fundraiser Civic Event.

STAFF RECOMMENDATION: Approval of the Breast Cancer Walk Fundraiser Civic Event as recommended by the Civic Event Committee.

BACKGROUND: The Downtown Main Martini Bar & Grille would like to host a benefit night for the Breast Cancer Fundraise Walk. The event will be almost identical to their Thursday Night Music Series at Downtown Main Civic Event; with the exception of part of the proceeds from this event will be donated to Susan G. Komen For the Cure. The would like to place a Susan G. Komen Fore the Cure banner on their patio fence and back fence from August 6th through the 21st.

RELATIONSHIP TO 2011/2012 GOALS: Continued allowance of various Civic Events under controlled conditions to promote the Downtown City of Brighton area.

COUNCIL ACTION: Approval of the Breast Cancer Walk Fundraiser Civic Event as proposed and approved by the Civic Event Committee.

Attachments:

Civic Event Application



**Civic Event Application
City of Brighton**

200 N. 1st Street

Brighton, Michigan 48116

OFFICE USE ONLY
Date Received
By

(810) 227-1911

**** APPLICATIONS MUST BE FILLED OUT COMPLETELY BEFORE THEY WILL BE CONSIDERED FOR REVIEW ****

June 30, 2011
Application Date

Downtown Main Martini Bar & Grille
Name of Organization

Nick and Lindsay Palizzi
Name of Applicant

201 West Main Street
Street Address

Brighton
City

MI
State

48116
Zip

810-599-0930 (Nick)
Cell Phone

NA
Home Phone

810-220-8900
Work Phone

810-220-8905
Fax

np@downtownmain.com
Email Address

Breast Cancer Walk Fundraiser
Event Title

Downtown Main Martini Bar and Grille, Main and West Streets
Event Location

EVENT DAYS / TIMES (Please stipulate the following information for each date of event)

DATE	Day of Week	Beginning Time	Ending Time
August 20, 2011	Saturday	7:00 PM	2:00 AM
Begin Set up at 6pm	Tear down by 2am		N/A
Set up Time/Day	Tear down Time / Day*		Rain Date (if applicable)

* Tear down time will be strictly enforced. It is the applicant's responsibility to ensure the teardown of all materials with their on-site vendors, sponsors, etc. is complete by the teardown time given above.

ORGANIZATION / APPLICANT INFORMATION

Applications for Civic Events in the City of Brighton shall NOT be approved for applicants in default to the City. Therefore, each Application for Civic Events shall be routed to the Finance Department for a determination of any defaults to the City. In the event a default to the City exists, the Application shall be disapproved by the Finance Department, with the nature of the default described as the reason of the disapproval.

TAX IDENTIFICATION NUMBER: **71-1002430**

ARE YOU PLANNING TO CHARGE AN ADMISSION FEE? YES NO

IF YES, WHAT KIND AND HOW MUCH?

DO YOU PLAN ON UTILIZING VENDORS AND/OR EXHIBITORS FOR SALES OF ANY KIND?
YES NO

IF YES, COMPLETELY FILL OUT THE ATTACHED VENDOR CONTACT INFORMATION SHEET (S).

WHAT IS THE FEE CHARGED FOR EACH VENDOR? _____

DO YOU PLAN TO CONTRIBUTE REVENUES RECEIVED FROM THIS EVENT TO LOCAL ORGANIZATIONS AND/OR COMMUNITY GROUPS? YES NO

IF YES, TO WHOM AND HOW MUCH? Susan G. Komen For the Cure
WHAT IS THE EXPECTED ATTENDANCE FOR THIS EVENT? 200+

DO YOU PLAN ON SUPPLYING ADDITIONAL RESTROOM FACILITIES? YES NO

NUMBER OF VOLUNTEERS / STAFF? **25-30 employees**

HOW WILL THIS EVENT BENEFIT THE RESIDENTS AND/OR IMPROVE THE QUALITY OF LIFE IN THE CITY OF BRIGHTON?

This event will continue to increase activity to Downtown Brighton and bring more people into our downtown which will increase revenue to all merchants. It will also benefit a very worthwhile charity.

ELECTRICAL SERVICES REQUIRED (Please Be as Accurate as Possible)

None

OTHER UTILITIES REQUIRED (Please Be as Accurate as Possible)

None

CITY FACILITIES REQUESTED (Please Be as Accurate as Possible)

None

DO YOU PLAN TO UTILIZE OFF-SITE PARKING FACILITIES YES NO

IF SO, WHAT LOCATION IS PLANNED? _____

WHAT IS YOUR PLAN FOR TRANSPORTATION FROM THE PARKING AREA TO THE EVENT LOCATION?

SIGNAGE REQUESTED (Detail sign locations on the attached map and provide sign renderings)

Number of Signs **3**

Types of Signs **Banners about Susan G. Komen For the Cure**

Locations of Signs **Patio fence and back fence**

Date Signs Posted **August 6**

Date Signs Removed **August 21**

PLEASE ATTACH LIST OF EQUIPMENT; STAGE, TENTS, VEHICLES, ETC., THAT YOU PROPOSE TO USE IN THE EVENT OR BRING ONTO CITY PROPERTY, STREETS OR PARK AREAS - (ALL SUBJECT TO APPROVAL).

STREET CLOSURE

ARE YOU REQUESTING A STREET CLOSURE FOR YOUR EVENT? YES NO

If yes, detail the street(s) you would like closed, and the location of the closure(s) on the attached map.

ALCOHOL

DO YOU WANT TO SELL AND/OR SERVE ALCOHOL? YES NO

IF YES, PLEASE SEE THE ATTACHED SHEET TITLED “ALCOHOL” AND FILL IN THE QUESTIONS COMPLETELY AND IN DETAIL.

SECURITY

If the event requires the overnight setup or storage of goods, equipment, etc. security is the responsibility of the event applicant.

IF YOUR EVENT REQUIRES OVERNIGHT SECURITY, PLEASE PROVIDE THE FOLLOWING DETAILS OF YOUR SECURITY PLAN:

ON SITE REPRESENTATIVES NAMES AND CONTACT NUMBRS:

<u>Name</u>	<u>Contact number</u>
Nick Palizzi	810-599-0930
Lindsay Palizzi	810-599-0694
James McNulty	248-330-0353

Owner(s) Affidavit*

We, **Nick and Lindsay Palizzi**, have authorized **Nick and Lindsay Palizzi** as My
(company or organization owner) (Civic Event Applicant)

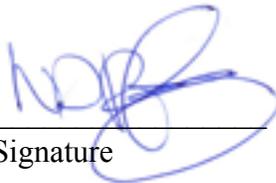
Representative for the purpose of obtaining a Civic Event permit(s) from the City of Brighton Public

Services Department for my organization located at

Downtown Main Martini Bar & Grille

201 West Main Street, Brighton, MI

(company or organization address)



Owners Signature

June 30, 2011

Date

INDEMNIFICATION AGREEMENT

The **Downtown Main Martini Bar & Grille** agree(s) to defend, indemnify, and hold harmless the City of _____ (business/organization)

Brighton, Michigan, from any claim, demand, suit, loss, cost of expense, or any damage that may be asserted, claimed or recovered against or from the **Downtown Main Martini Bar & Grille** and/or the City of _____ (business/organization)

Brighton, by reason of any damage to property, personal injury or bodily injury, including death, sustained by any person whomsoever and which damage, injury or death arises out of or is incident to or in any way connected with the performance of this contract, and regardless of which claim, demand, damage, loss, cost of expense is caused in whole or in part by the negligence of the City of Brighton or by third parties, or by the agents, servants, employees or factors of any of them.

Signature _____  _____ Date: June 30, 2011

Witness _____  _____ Date: June 30, 2011

ALCOHOL

PLEASE GIVE A BRIEF DESCRIPTION OF THE TYPE OF ALCOHOL TO BE SOLD / SERVED
Draft beer, wine, and liquor will be served in the West Street fenced area.

WHO WILL BE THE ALCOHOL LICENSE HOLDER?

The Sports Page Bar & Grill, LLC (d.b.a. Downtown Main Martini Bar & Grille)

ON THE ATTACHED MAP, DETAIL THE LOCATIONS WHERE ALCOHOL WILL BE SOLD / SERVED.

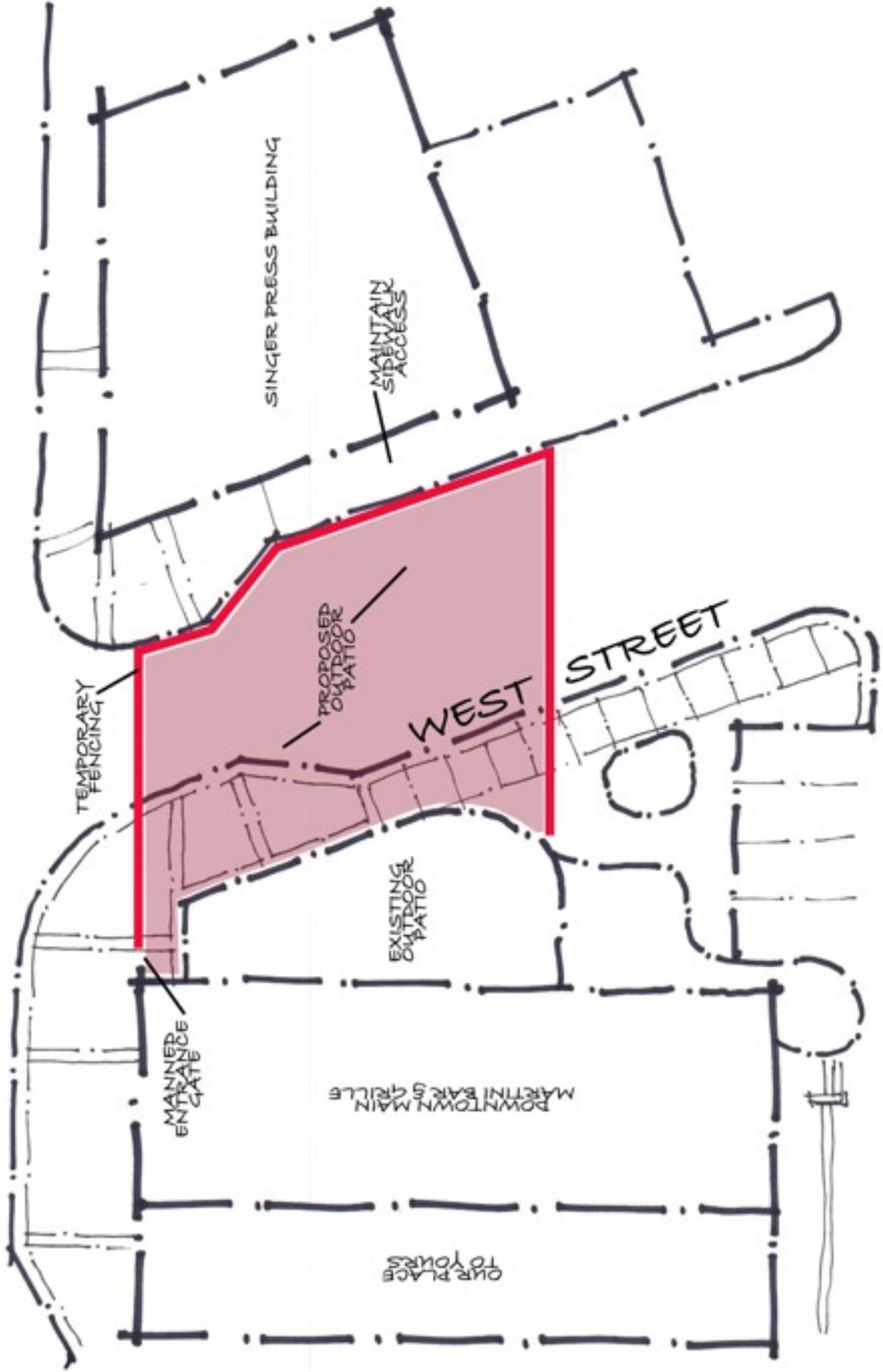
DESCRIBE IN DETAIL YOUR ALCOHOL MANAGEMENT PLAN

West Street will be fenced and monitored by Downtown Main staff. Entrance will only be through one gate on the South end of the enclosure or through the Downtown Main restaurant. All alcohol served will be in specific cups and Downtown Main's every day alcohol policies and procedures will be in affect including having at least one employee certified in alcohol safety on premise at all times.

**** IF ALCOHOL SALES OR SERVICE IS APPROVED BY THE CITY COUNCIL AS PART OF THIS EVENT, THE APPLICANT MUST ALSO RECEIVE APPROVAL FROM THE LIQUOR CONTROL COMMISSION**

**** IF ALCOHOL SALES OR SERVICE IS APPROVED, EVENT INSURANCE MUST INCLUDE AN ADDITIONAL INDEMINATION FOR ALCOHOL**

MAIN STREET



DOWNTOWN MAIN
THURSDAY NIGHTS

MANTAIN
ENTRANCE/EXIT
FOR NORTH ST.
PARKING LOT

